

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

OCT 30 2019

Date of filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____

OCT 30 2019

The applicant Linda KB Whiting Trust4099 Chela Courtof Las Vegas

Street Address or PO Box

City or Town

Nevada 89120

State and ZIP Code

E-mail Address

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☐ Manner of use☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 80763 / Certificate 197611. The source of water is underground

Name of stream, lake, underground, spring or other sources

2. The amount of water to be changed 0.0014 c.f.s., 1.0 AFA

Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).

3. The water to be used for Quasi-Municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Quasi-Municipal

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the NE¼ NE¼ of Section 31, T. 21 S., R. 62 E., M.D.B.&M., or at a point from which the NE corner of said Section 31 bears N. 70° 13' 34.26" E., a distance of 1,324.1 feet. (See attached Map)

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

within the SE¼ SW¼ of Section 14, T. 22 S., R. 60 E., M.D.B.&M., or at a point from which the S¼ corner of said Section 14 bears S. 40° 02' 43" E., a distance of 1,164.30 feet. (See Map Filed Under 80763)

RECEIVED
2019 OCT 30 PM 1:27
STATE ENGINEER'S OFFICE

13-212
CL

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

within portions of the NE¼ NE¼ of Section 31, T. 21 S., R. 62 E., M.D.B.&M. (See attached Map. Proposed POU is APN 161-31-502-005)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

within a portion of the SE¼ SW¼ of Section 14, T22S, R60E, M.D.B.&M.,
Clark County, Nevada.
APN 176-14-401-007

(See Map filed under 80763)

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well will need to be drilled, as well as pump, headworks, electrical, and water lines to be installed.

12. Estimated cost of works \$30,000.00

13. Estimated time required to construct works 2 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water right is to provide quasi-municipal use on the property grounds. The main residence will continue to use municipal water for domestic purposes. This application is to use additional quasi-municipal water for the property (APN 161-31-502-005).

16. Miscellaneous remarks:

Existing POD will continue to provide domestic water for Frank Higgins property. After 1 Acre-feet under Permit 80763 / Certificate 19761 is to be moved, Higgins property will continue to use domestic well credit for their property as it is not hooked up to city water.

chris@stankaconsulting.com

E-mail Address

(775) 885-9283

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Christopher G. Moltz, P.E., W.R.S.

Type or print name clearly

Signature, applicant or agent

Stanka Consulting, LTD

Company Name

3108 Silver Sage Dr, STE 102

Street Address or PO Box

Carson City, NV 89701

City, State, ZIP Code